



**Economic Innovation and Sustainability Committee  
MEETING AGENDA  
October 19, 2023  
Upon Adjournment of CSCDA Meeting**

**California State Association of Counties  
1100 K Street, 1<sup>st</sup> Floor  
Sacramento, CA 95814**

*Members of the public may also observe and offer comment at this meeting telephonically by dialing 669-900-9128, Meeting ID 259-798-2423, Passcode 129070.*

**A. OPENING AND PROCEDURAL ITEMS**

1. Roll Call.  
  
    \_\_\_ Brian Stiger, Member  
    \_\_\_ Tim Snellings, Member  
    \_\_\_ Brian Moura, Member
2. Consideration of the Minutes from the June 1, 2023 Meeting.
3. Public Comment.

**B. ITEMS FOR CONSIDERATION AND ACTION**

4. Consideration of contract extension for GreenPACE Capital as a commercial PACE Administrator.
5. Consideration of contract extension for LordCap PACE.
6. Consideration of proposal by REVL to act as a commercial PACE provider.
7. Consideration of updated commercial PACE guidelines.

**C. STAFF ANNOUNCEMENTS, REPORTS ON ACTIVITIES OR REQUESTS**

8. Staff Updates.
9. Adjourn.

**NEXT MEETING:** Thursday, November 16, 2023 upon adjournment of CSCDA Regular Meeting.