



CSCDA
 CALIFORNIA STATEWIDE COMMUNITIES
 DEVELOPMENT AUTHORITY



California State Association of Counties



LEAGUE OF
 CALIFORNIA
 CITIES

REGULAR MEETING AGENDA
October 27, 2022 at 2:00 pm

Pursuant to Government Code Section 54953(e) (Assembly Bill 361), Commissioners of the California Statewide Communities Development Authority or staff may participate in this meeting via a teleconference. In the interest of maintaining appropriate social distancing, members of the public may participate in the meeting telephonically. Members of the public may observe and offer comment at this meeting telephonically by dialing 669-900-9128, Meeting ID 259-798-2423, Passcode 129070. If you experience technical problems with the telephonic meeting, please contact info@cscda.org or 1-800-531-7476 for assistance. If you are an individual with a disability and need a reasonable modification or accommodation pursuant to the Americans with Disabilities Act (“ADA”) please contact info@cscda.org or 1-800-531-7476 prior to the meeting for assistance.

A. OPENING AND PROCEDURAL ITEMS

1. Roll Call.

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|-------|---------------------------|-------|------------------------------|
| _____ | Tim Snellings, Chair | _____ | Marcia Raines, Member |
| _____ | Brian Moura, Vice Chair | _____ | Brian Stiger, Member |
| _____ | Kevin O’Rourke, Secretary | _____ | Niroop Srivatsa, Alt. Member |
| _____ | Jordan Kaufman, Treasurer | _____ | Jim Erb, Alt. Member |
| _____ | Dan Mierzwa, Member | | |

2. Public Comment.

B. ITEMS FOR CONSIDERATION AND ACTION

3. Consideration of the issuance of revenue bonds or other obligations to finance or refinance the following projects, the execution and delivery of related documents, and other related actions:

- a. Berkeley Downtown Hotel Holdings LLC, City of Berkeley, County of Alameda, consideration of resolution ratifying form PACE documents for North Bridge ESG LLC commercial PACE and issue up to \$90,000,000 in commercial PACE bonds

C. STAFF ANNOUNCEMENTS, REPORTS ON ACTIVITIES OR REQUESTS

4. Executive Director Update.

5. Staff Updates.

6. Adjourn.

NEXT MEETING: Thursday November 3, 2022 at 2:00 p.m.