



CSCDC
 CALIFORNIA STATEWIDE COMMUNITIES
 DEVELOPMENT CORPORATION



California State Association of Counties



LEAGUE
 OF CALIFORNIA
 CITIES

REGULAR MEETING AGENDA

September 16, 2021

2:00 p.m. or upon adjournment of the CSCDA Commission Meeting

Pursuant to Governor Newsom’s Executive Order, Directors of the California Statewide Communities Development Corporation or staff may participate in this meeting via a teleconference. In the interest of maintaining appropriate social distancing, members of the public may participate in the meeting telephonically. Members of the public may observe and offer comment at this meeting telephonically by dialing 623-404-9000, Meeting ID 240 338 9861 Passcode 747188. If you are an individual with a disability and need a reasonable modification or accommodation pursuant to the Americans with Disabilities Act (“ADA”) please contact info@cscda.org or 1-800-531-7476 prior to the meeting for assistance.

A. OPENING AND PROCEDURAL ITEMS

1. Roll Call.

- | | |
|--|---|
| <input type="checkbox"/> Kevin O’Rourke, President | <input type="checkbox"/> Brian Stiger, Member |
| <input type="checkbox"/> Tim Snellings, Vice President | <input type="checkbox"/> Marcia Raines, Member |
| <input type="checkbox"/> Brian Moura, Secretary | <input type="checkbox"/> Niroop Srivatsa, Alt. Member |
| <input type="checkbox"/> Jordan Kaufman, Treasurer | |
| <input type="checkbox"/> Dan Mierzwa, Member | |

2. Consideration of the minutes of the January 7, 2021 Meeting.

3. Public Comment.

B. ITEMS FOR CONSIDERATION

4. Consideration of (i) Resolution authorizing execution of an Allocation Agreement with the CDFI Fund to receive \$55,000,000 in New Markets Tax Credits; (ii) Unanimous Written Consent of Members of Subsidiary Allocatees; and (iii) Certificate in Support of Opinion of Allocatee and Subsidiary Allocatees.

C. STAFF ANNOUNCEMENTS, REPORTS ON ACTIVITIES OR REQUESTS

5. Executive Director Update.

6. Staff Updates.

7. Adjourn.

This ___ page agenda was posted at 1100 K Street, Sacramento, California on _____, 2016 at ___: ___ m, Signed _____ . Please email signed page to info@cscda.org